MINUTES OF THE CLERKS ADVISORY COMMITTEE OF THE 8<sup>TH</sup> JUNE 2009

#### THE MINUTES OF THE CLERKS ADVISORY COMMITTEE

## HELD IN THE MAYOR'S ANTECHAMBER, SHOTTON HALL, <u>PETERLEE</u>

# ON MONDAY 8<sup>TH</sup> JUNE 2009

# PRESENT: COUN W M JEFFREY (CHAIR)

Mesdames: J I Measor & L Wood

Messrs: T Jones, D Langan, R Kyle & C J Metcalfe

# MEMBERS WERE REMINDED OF THE NEED TO DISCLOSE ANY INTEREST PREJUDICIAL OR PERSONAL IN ACCORDANCE WITH THE CODE OF CONDUCT.

# 1. <u>APOLOGIES FOR ABSENCE</u>

Apologies for absence were submitted and accepted on behalf of Councillor H Bennett MBE and Councillor C Austin.

 <u>TO APPROVE THE MINUTES OF THE LAST MEETING</u> a copy of which had been previously circulated to each Member, were accepted. <u>Matters Arising</u> <u>Minute Number 75 – Peterlee Helford Road United Football Club – Request for Financial Assistance and Concessionary Use of the Pavilion</u> <u>RECOMMENDED that the free use of the Brian Joyce Suite at the Pavilion be granted to Helford Road United Football Club for their presentation evening on 4<sup>th</sup> July 2009.
</u>

## 3. <u>REQUESTS FOR FINANCIAL ASSISTANCE</u>

Consideration was given to the requests for financial assistance received from the following organizations:-

(i) <u>Music Workshops</u>

# **RECOMMENDED** that more information be obtained on this request.

(ii) <u>National Play Day Steering Committee</u>

**RECOMMENDED** that more information be obtained on this request.

### (iii) <u>Peterlee Pumas</u>

**RECOMMENDED** that this request be considered at a future meeting.

(iv) <u>Peterlee Zodiacs</u>

A Local Member understood that this Jazz Band had obtained the funding from another source.

**RECOMMENDED** that the Town Clerk make further enquiries with that funder.

# (v) <u>Lowhills Bowling Club – Open Tournament</u>

**RECOMMENDED** that a donation of £240.00 be made to the Club towards their Open Tournament on  $28^{\text{th}}$  June 2009.

# (vi) <u>Haswell & District Mencap</u>

**RECOMMENDED** a donation of  $\pounds 200.00$  be made to the above organization towards their  $2^{nd}$  Anniversary Celebrations Event.

(vii) <u>Shotton Hall School – "What Difference Can I Make?" Project</u> **RECOMMENDED that further information be requested on this request.** 

4. <u>REQUEST FOR CONCESSIONARY USE OF SHOTTON HALL</u> <u>BANQUETING SUITES</u>

Consideration was given to these requests to use Shotton Hall Banqueting Suites.

(a) <u>EDPIP –  $26^{\text{th}}$  November 2009 – Charity Ball</u>

**RECOMMENDED** that free use of the Banqueting Suites be granted to this organization for their "Out of the Shadows" Event.

(b) East Durham FC – Presentation Evening – Tuesday 23<sup>rd</sup> June 2009 **RECOMMENDED** that free use of the Banqueting Suites be granted to East Durham FC for their presentation Evening.

### 5. <u>REQUEST FOR CONCESSIONARY USE OF EDEN LANE</u> FOOTBALL CLUB IN AUGUST 2009 – ZODIAC JAZZ BAND

Consideration was given to this request to use Eden Lane Football Club in August by the Zodiac Jazzband.

**RECOMMENDED** that this request be not considered until the necessary discussions and submission had been made to the Licensing Section at Durham County Council.

#### 6. <u>LETTERS OF THANKS & APPRECIATION</u>

- (a) <u>Vitalise</u>
- (b) Special Needs Children's Carnivals
- (c) <u>Easington & District Citizens Advice Bureau</u>

The Town Clerk reported receipt of letters of thanks from the above organizations.

**RECOMMENDED** that the letters be received.

### 7. <u>RICHMOND TOWN COUNCIL – RICHMOND HERITAGE DAY –</u> <u>22<sup>ND</sup> JULY 2009</u>

The Town Clerk reported receipt of an invitation to the Mayor to attend this event.

**RECOMMENDED** that in accordance with Council policy this invitation be not accepted.

# 8. <u>CONFERENCES & SEMINARS</u>

The Town Clerk advised receipt of invitations to attend the following:-

(a) <u>SLCC – Tuesday 9<sup>th</sup> June 2009, Shotton Hall</u>

**RECOMMENDED** that the Town Clerk be given authority to attend this Regional Seminar.

(b) <u>ILCM Conference 14<sup>th</sup> July 2009</u>

**RECOMMENDED** that the Town Clerk be given authority to attend this one day Conference.

(c) <u>NALC National Conference – 4 & 5<sup>th</sup> September 2009</u> **RECOMMENDED that two Members from the Conference Rota attend on behalf of the Council.** 

(d)<u>National Association of Councillors – Equality For All, Crown Spa</u> <u>Hotel, Scarborough 10<sup>th</sup> – 12<sup>th</sup> July 2009</u>

**RECOMMENDED** that this invitation be not accepted.